

# **CHANNEL VIEW CARAVAN & CAMPING PARK**

## **NIGHTLY TARIFF FOR CAMPING & TOURING SITE 2019**

**LOW SEASON 15/3/19 – 20/7/19**  
**31/8/19 – 15/11/19**  
*(Does not apply 25/5/19 – 1/6/19)*

**HIGH SEASON 20/7/19 – 31/8/19**

<b>PITCHES</b>	<b>STANDARD</b>	<b>SERVICED (electric)</b>	<b>STANDARD</b>	<b>SERVICED (electric)</b>
<i>CARAVAN, 2 adults &amp; car</i>	<i>15.00</i>	<i>18.00</i>	<i>20.00</i>	<i>23.00</i>
<i>TENT, 2 adults &amp; car</i>	<i>15.00</i>	<i>18.00</i>	<i>17.00</i>	<i>20.00</i>
<i>LARGE TENT, 2 adults &amp; car</i>	<i>15.00</i>	<i>18.00</i>	<i>20.00</i>	<i>23.00</i>
<i>TRAILER TENT, 2 adults &amp; car</i>	<i>15.00</i>	<i>18.00</i>	<i>20.00</i>	<i>23.00</i>
<i>CAMPER VAN, 2 adults</i>	<i>15.00</i>	<i>18.00</i>	<i>20.00</i>	<i>23.00</i>
<i>HIKER TENT, 1 adult</i>	<i>6.00</i>		<i>6.00</i>	
<i>HIKER TENT, 2 adults</i>	<i>12.00</i>		<i>12.00</i>	
<i>CHILDREN 6 – 16 years</i>	<i>3.00</i>	<i>3.00</i>	<i>3.00</i>	<i>3.00</i>
<i>EXTRA ADULT 16 years plus</i>	<i>6.00</i>	<i>6.00</i>	<i>6.00</i>	<i>6.00</i>
<i>CHILD'S PUP TENT</i>	<i>3.00</i>	<i>3.00</i>	<i>3.00</i>	<i>3.00</i>

**DUKE OF EDINBURGH GROUPS - £5.00 per person per night**

**SPECIAL RATES FOR WEEKLY BOOKINGS – MAR/APR/MAY/JUNE/SEPT/OCT/NOV**  
**DOES NOT APPLY 25/5/19– 1/6/19**

**£90.00 PER WEEK INCLUDING ELECTRIC & 2 ADULTS**

**DISABLED SUITE FAMILY ROOM BATHROOM**  
**NO CHARGE FOR AWNINGS**

**DOGS ON LEADS AT ALL TIMES ARE WELCOME AT NO EXTRA CHARGE**  
**AGE CONCESSION – 50P REDUCTION PER PERSON PER NIGHT – 60 YEARS**  
**ANY NON FAMILY GROUPS BY ARRANGEMENT WITH THE PROPRIETOR**

**PRIOR TO SENDING IN BOOKING FORM PLEASE NOTE:**  
**LATEST TIME FOR BOOKING ONTO SITE IS 10:00 P.M. – PLEASE PHONE IF LATER**  
**BOOKING DEPOSIT OF £20.00 IS NON REFUNDABLE**  
**PLEASE MAKE CHEQUES PAYABLE TO “CHANNEL VIEW CARAVAN & CAMPING PARK”**  
**BOOKINGS ALSO TAKEN OVER THE PHONE WITH CARD DETAILS**

**BOOKING FORM**

**TENTS**

**TOURING CARAVANS**

**CAMPER VANS**

**NAME.....**

**ADDRESS.....**

**..... TEL NO.....**

**TYPE OF UNIT (PLEASE STATE SIZE OF TENT).....ARRIVAL DATE.....**

**NO. OF ADULTS.....NO. OF CHILDREN.....NO OF CARS.....AWNING YES/NO.....**

**TYPE OF PITCH REQUIRED: STANDARD/SERVICED.....NUMBER OF NIGHTS REQUIRED.....**

**HOW DID YOU HEAR ABOUT US.....**